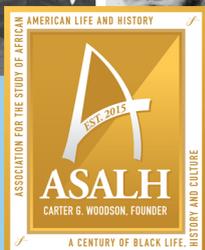




# AFRICAN AMERICANS IN TIMES OF WAR



ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY

## 103<sup>RD</sup> ANNUAL MEETING AND CONFERENCE

OCTOBER 3-7 2018 • INDIANAPOLIS MARRIOTT DOWNTOWN

### REGISTER NOW!

**WE WILL HAVE AN EXCITING PROGRAM FULL OF INFORMATIVE AND INSPIRING SESSIONS, FEATURING PROMINENT FIGURES IN BLACK CULTURAL STUDIES AND SPECIAL EVENTS INCLUDING:**

- Journal of African American History Reception
- Authors' Book Signing
- Black History Bus Tours
- Carter G. Woodson Luncheon
- Exhibit Areas and Film Festival
- Annual ASALH Banquet and much, much more!

### DYNAMIC SPEAKERS



**THURSDAY LUNCHEON**  
Judge Robert L. Wilkins



**CARTER G. WOODSON FRIDAY LUNCHEON**

Ibram X. Kendi  
Winner, National Book Award Non-Fiction



**CARTER G. WOODSON FRIDAY LUNCHEON**

Heather Ann Thompson  
Winner, Pulitzer Prize



**ABWH/ASALH JOINT LUNCHEON SATURDAY**

Erica Armstrong Dunbar



**HONORARY CONFERENCE CHAIR**

Brigadier General  
Wayne Black  
Indiana National Guard

### HISTORIC BUS TOURS

**WEDNESDAY, OCTOBER 3, 2018 / 7:00 AM – 4:00 PM**

**Pre-Conference African American Heritage Bus Tour  
"Smithsonian on the Landscape"**

Taking a cue from the Smithsonian, this tour will highlight the black settlements and mixed-race communities that are featured in the National Museum of African American History and Culture's "The Power of Place Exhibit".

**THURSDAY, OCTOBER 4, 2018 / 7:00 AM – 11:45 AM**

**African American Heritage Bus Tour  
"Heroes, History and Heritage"**

An American Revolutionary, Civil War Heroes and a King who changed the world...learn about these individuals, the preserved structures in their honor and much more as part of the Indianapolis African American Heritage Tour.

**VISIT [WWW.ASALH.ORG/CONFERENCE](http://WWW.ASALH.ORG/CONFERENCE) FOR MORE INFORMATION**

**#ASALH #ASALH2018 #CARTERGWOODSON**

### VOLUNTEER OPPORTUNITIES

**Interested in Volunteering For The 2018 ASALH Conference?** Volunteers May Attend Same Day Sessions For Free! For additional information on volunteering, visit [asalh.org/volunteer](http://asalh.org/volunteer).

Name: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
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