## ASALH Executive Council EC Agenda November 18, 2021 8 p.m. EST

- I. Opening Remarks President Higginbotham
- II. Secretary's Reports Adoption of September Minutes
  Adoption of October Minutes
- III. Treasurer's Report Gilbert Smith
- IV. Program Report Lionel Kimble

Woodson Birthday Symposium- Barbara Dunn February Festival- Gladys Gary Vaughn

V. Executive Director Updates -Sylvia Staff Giving Tuesday Branch Compliance Status Report

VI. Unfinished Business Membership Report – Barbara Dunn

VII. New Business 2022 Budget- Gladys Mack

Next Meeting - December 16, 2021. Items for consideration should be submitted to Planning by November 29<sup>th</sup> and to Finance and Management by December 3rd.