



# Save the Date

**107TH ANNUAL MEETING & CONFERENCE**  
**SEPTEMBER 29, 2022 - OCTOBER 1, 2022**

**Montgomery, Alabama**

**RENAISSANCE MONTGOMERY HOTEL & SPA AT THE CONVENTION CENTER**

**2022 BLACK HISTORY THEME: BLACK HEALTH AND WELLNESS**

**ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY®**  
**WWW.ASALH.ORG OR CALL 202.238.5910**



## THE 2022 BLACK HISTORY THEME

# BLACK HEALTH AND WELLNESS



February 2022

Dear Friend:

On behalf of the Association for the Study of African American Life and History (ASALH), I invite you to become a sponsor or advertiser for the 107th Annual Meeting & Conference on September 29 - October 2, 2022, at the Renaissance Montgomery Hotel & Spa Convention Center. We anticipate over 1,000 scholars, educators, civic leaders, and students from around the country who will attend to discuss this year's timely theme **Black Health and Wellness**.

This theme not only acknowledges the vast social and health inequities exacerbated by the COVID-19 pandemic, but the legacy of Black scholars and medical practitioners, doulas, midwives, herbalists, etc. throughout the African Diaspora. Our self-determination continues to provide spaces for Black people to counter the economic and health disparities and discrimination that are often found at mainstream institutions.

There's no better city to host the ASALH conference as we unpack the legacy of Black Health and Wellness and our fervent struggle for accessible and equitable healthcare. Montgomery – the capital city of Alabama – is home to the Equal Justice Initiative's Legacy Museum and Alabama State University, born because of the fortitude of nine freed slaves from Marion, Alabama, who sought to build a school for African Americans previously denied the right to an education. Montgomery is also less than one hour from Tuskegee, Alabama, home of the infamous Tuskegee Syphilis Study.

When Dr. Carter G. Woodson founded ASALH in 1915, his goal was to ensure that the history of Black people, particularly in the United States, would be accurately recorded, disseminated widely and preserved for all time. He dedicated his life to this mission. The annual conference was his creation, and this important meeting has continued for more than 100 years.

Becoming a sponsor or advertiser for this event is a wonderful opportunity to support and reach Montgomery's vibrant community. It's also an excellent way to support ASALH's mission to have America's history reflect the vast contributions of African American people.

*If you need the sponsor reply form sent to you electronically, please call the national office at 202.238.5910 or email ASALH's Executive Director, Sylvia Cyrus at [scyrus@asalh.org](mailto:scyrus@asalh.org)*

Your investment in the 107th ASALH conference in Montgomery will help to preserve and share the rich history of African Americans. **We can't do this without you!**

Sincerely,  
Dr. W. Marvin Dulaney  
President

ASALH

SEPTEMBER 29, 2022 – OCTOBER 1, 2022 | MONTGOMERY, ALABAMA | 202.238.5910 | [ASALH.ORG](http://ASALH.ORG)

# ABOUT THE CONFERENCE

## 107TH ANNUAL MEETING AND CONFERENCE 2022 BLACK HISTORY THEME - BLACK HEALTH AND WELLNESS

The ASALH Annual Conference is an occasion to explore the history and culture of people of African descent. Our conference brings together more than one thousand people, including educators, students, community builders, business professionals, and others who share an abiding interest in learning about the contribution of African Americans to this nation and the world.

For over a century, our conference has featured a rich program, which now includes scholarly sessions, professional workshops, plenaries, a Film Festival, and other presentations that analyze and illuminate a critical theme in the Black experience. Our 2022 virtual conference will offer attendees sessions featuring ASALH members who are prominent figures in Black cultural studies, as well as students from many disciplines.

Sessions will be on the theme and many aspects of Black life, history, and culture.

### ABOUT THE THEME

The theme for 2022 focuses on the importance of Black Health and Wellness. This theme acknowledges the various ways health and wellness can be described, including, but not limited, to medical health, mental health, nutrition, body positivity, financial wellness, creative arts, and physical activity. Additionally, it is important to note the intersection between financial wellness and medical and mental wellbeing.

In the Black community it is important to honor the legacy of not only Black scholars and medical practitioners in Western medicine, but also other ways of knowing (e.g. birthworkers, doulas, midwives, naturopaths, herbalists, etc.) throughout the African Diaspora. The 2022 theme considers activities, rituals and initiatives that Black communities have done to be well.

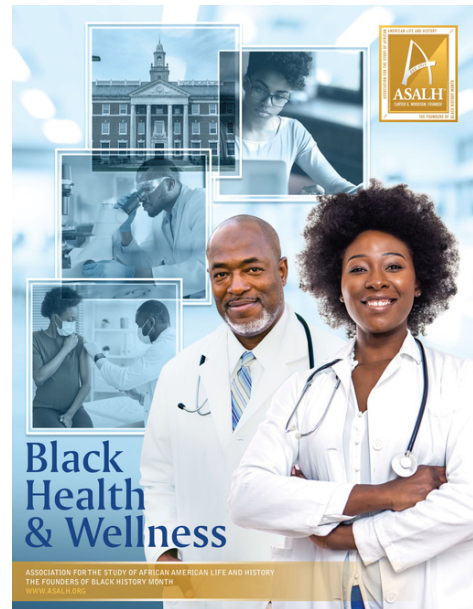
### MEMBERSHIP

ALL ASALH MEMBERS ENJOY:

- Discounted conference registration
- FREE online posting of jobs and events
- Ability to participate in the Authors' Book Signing
- Ability to present papers at the Annual Conference
- Digital copies of the JAAH, BHB, and Fire!!!
- One vote in the Executive Council Elections and more
- ASALH branch members receive free print copies of the JAAH during the membership year

**For more information on member benefits and to become a member, visit [www.asalh.org/join](http://www.asalh.org/join) and click on JOIN.**

*The Association for the Study of African American Life and History (EIN: 53-0219640) is a tax-exempt 501 (c)(3) organization. Contributions to ASALH are tax-deductible to the extent permitted by law.*



# CALL FOR PAPERS

## **107TH ANNUAL MEETING AND CONFERENCE** 2022 BLACK HISTORY THEME - BLACK HEALTH AND WELLNESS

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To foster good health and wellness Black people have embarked on self-determination, mutual aid and social support initiatives to build hospitals, medical and nursing schools (i.e. Meharry Medical College, Howard University College of Medicine, Provident Hospital and Training School, Morehouse School of Medicine, etc.) and community clinics. Clinics were established by individuals, grassroots organizations and mutual aid societies, such as the African Union Society, National Association of Colored Women and Black Panther Party, to provide spaces for Black people to counter the economic and health disparities and discrimination that are found at mainstream institutions. While Black communities were creating hospitals, community health clinics, and medical colleges, they were also creating Black owned insurance companies and burial societies, financial institutions, credit unions, and businesses in efforts to empower their communities to be financially stable and well; and to keep the money in the community. These institutions worked to develop Black business districts and to improve the socioeconomic status of the Black community.

At this point in the 21st century, our understanding of Black health and wellness is broader and more nuanced than ever. Black health and wellness not only include one's physical body, but also emotional and mental health. In the still overhanging shadow of the COVID-19 pandemic, Black people should and do use data and other information-sharing modalities to document, decry, and agitate against the interconnected, intersecting inequalities intentionally baked into systems and structures in the U.S. for no other reason than to curtail, circumscribe, and destroy Black well-being in all forms and Black lives. It was also during the pandemic that a light was shone on the glaring disparities in the insurance and pharmaceutical industries as well as the impact the lack of a living wage had on the health and wellness of those in the Black community. It became clear that individuals, organizations, and businesses were financially unwell and unable to handle a financial crisis. Some of these issues arose from bad financial decisions (i.e. debt, bad investments, lack of savings, the housing crisis, etc.) and denote the need for financial literacy and planning for future financial wellness.

Mindful of Sister Audre Lorde's words, we are doing more to move forward holistically for the betterment of ourselves, our bodies, our relationships, our communities, and our planet.

We are determined to create a conference that shines a light on the multiple facets of Black health and wellness through education and activism.

The Association for the Study of African American Life and History's Academic Program Committee seeks proposals that probe the traditional fields of economics, accounting, politics, medicine, psychology, intellectual, and cultural history; the established fields of urban, race, ethnic, labor, and women's/gender history as well as southern and western history; along with the rapidly expanding fields of sexuality, LGBTQIA, and queer history; environmental and public history; African American intellectual history; literature; and the social sciences. We look forward to proposals that center Black/African Diasporic health from multiple ontologies and epistemologies, embrace decoloniality, and engage embodiment. We encourage submissions from historians, students, new professionals, first-time presenters, information professionals, activists, financial planners, accountants, clinicians, community healers, health researchers, and health practitioners.

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### **Proposal Types**

Proposals should be detailed, comprehensive, and descriptive that outline the theme, scope, and aim of session. Details on each can be found on the ASALH website.

**Papers:** There will be limited slots for paper sessions at the ASALH annual meeting. Papers will ONLY be accepted by non-academics, undergraduate, and graduate students on the 2022 Annual Black History Theme: Black Health and Wellness. For those who do not fit into these categories the Academic Program Committee encourages you to use the [Google spreadsheet](#), which is an informal tool to connect individuals who are seeking ideas and/or collaboration. The spreadsheet is not monitored by ASALH or the Program Committee and is not part of the official submission process.

**Panels, Workshops, Roundtables, Media, Woodson Pop-Ups, and Posters:** Proposals that incorporate the annual theme are preferred, but submissions can be on a variety of temporal, geographical, thematic, and topical areas in Black history, life and culture. Proposals will be accepted by all affiliations and academic status. For individuals who are interested in collaborating on a panel, workshop, roundtable please use the [Google spreadsheet](#), which is an informal tool to connect individuals who are seeking ideas and/or collaboration. The spreadsheet is not monitored by ASALH or the Program Committee and is not part of the official submission process.

### **Submission**

All proposals should be submitted via the [All Academic system](#).

The submission deadlines for proposals are as follows: Early Bird Submissions will be accepted via All Academic until **March 18, 2022 at 11:59 p.m. (EST)**. Conditional acceptance responses to Early Bird submissions will be sent out by **April 18, 2022 at 11:59 p.m. (EST)**. After this date, the committee will accept all submissions until the deadline of **April 30, 2022 at 11:59 p.m. (EST)**. Regular conditional acceptance submissions will be responded to by **June 15, 2022 at 11:59 p.m. (EST)**. You will not be considered official until all session participants have joined the Association and registered for the conference.

### **Academic Program Committee Leadership**

**Arwin Smallwood, Chair**

**Darius Young, Vice Chair**

# CALL FOR POSTERS

## 107TH ANNUAL MEETING AND CONFERENCE 2022 BLACK HISTORY THEME - BLACK HEALTH AND WELLNESS

The 2022 Association for the Study of African American Life and History Poster Committee invites submissions for posters that address the conference theme, "Black Health and Wellness." Proposals that address the theme are preferred, however, any timely subject of interest to African American history will be considered. The committee particularly seeks posters that probe the traditional fields of economics, accounting, politics, medicine, psychology, intellectual, and cultural history; the established fields of urban, race, ethnic, labor, and women's/gender history as well as southern and western history; along with the rapidly expanding fields of sexuality, LGBTQIA, and queer history; environmental and public history; African American intellectual history; literature; and the social sciences. We look forward to proposals that center Black/African Diasporic health from multiple ontologies and epistemologies, embrace decoloniality, and engage embodiment. We encourage proposals from scholars working across a variety of temporal, geographical, thematic, and topical areas in Black history, life and culture.

Submissions are welcome from all ASALH members, especially from ASALH Branches, students, and new professionals. If your proposal is accepted, you will have to join the Association and register for the conference.

The poster session will be held virtually.

Poster sessions are a means to communicate and exchange ideas, programs, research, and projects to fellow ASALH meeting attendees. This is a forum for exchanging innovative ideas, and for useful feedback and discussion. Viewers have an opportunity to become acquainted with new work quickly and easily and have more time to study the information and discuss it with presenters. Posters are often used to showcase a completed project, or to communicate ideas about research in progress. Posters may present any of the following:

- a description of an innovative program
- an examination of a practical, problem-solving endeavor
- an explanation of a research investigation
- novel projects or case studies
- branch histories
- community and/individual profiles

### Conference Theme

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# REGISTRATION

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SEPTEMBER 29, 2022 – OCTOBER 1, 2022  
MONTGOMERY, ALABAMA  
ASALH.ORG/HOTEL

*Registration  
open in the  
Spring!*



## HOTEL REGISTRATION

107TH ANNUAL MEETING AND VIRTUAL CONFERENCE

SEPTEMBER 2022

WWW.ASALH.ORG/HOTEL

## BOOK YOUR STAY

Reserve your room at the Renaissance  
Montgomery Hotel & Spa at the  
Convention Center.

### Renaissance Montgomery Hotel & Spa at the Convention Center

201 Tallapoosa Street  
Montgomery, AL 36104

BOOK YOUR STAY





ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY®

# 107TH ANNUAL MEETING AND CONFERENCE

## SEPTEMBER 29, 2022 - OCTOBER 1, 2022

MONTGOMERY, ALABAMA | RENAISSANCE MONTGOMERY HOTEL & SPA

2022 BLACK HISTORY THEME: BLACK HEALTH AND WELLNESS

## DIGITAL ADVERTISER REGISTRATION FORM

All ads must be 300 dpi, camera ready CMYK or grayscale and submitted electronically to [asalh.org/upload](https://asalh.org/upload) no later than August 15, 2022

### Full Page Ad

8.75" x 11.25" full bleed  
7.5" x 10" no bleed

- ☐ \$450  
☐ \$375 Members

Qty. \_\_\_\_\_

### Half Page Ad

7.5" x 4.75"

- ☐ \$300  
☐ \$250 Members

Qty. \_\_\_\_\_

### Quarter Page Ad

3.5" x 4.75"

- ☐ \$225  
☐ \$175 Members

Qty. \_\_\_\_\_

### Corporate Ad

8.75" x 11.25" full bleed  
7.5" x 10" no bleed

- ☐ \$1000 Full Page  
☐ \$500 Half Page  
☐ \$250 Quarter Page

Qty. \_\_\_\_\_

*No sponsor benefits included*

Note: There will be a charge of \$100 or more for all ads submitted non-camera ready.

If you do not receive confirmation from ASALH that we've received your ad, email [programads@asalh.org](mailto:programads@asalh.org)

*Prices are subject to change.*

### ADVERTISERS: PLEASE TYPE OR PRINT CLEARLY

Prefix \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_\_ Last \_\_\_\_\_ Suffix \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Goods/Services \_\_\_\_\_ Website \_\_\_\_\_

Facebook \_\_\_\_\_ Twitter \_\_\_\_\_ Instagram \_\_\_\_\_

### FOR ADVERTISERS ONLY:

I, (print name) \_\_\_\_\_, certify that I have read the Contracts and Liabilities Agreement and agree to adhere to the terms and conditions outlined for this conference.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### PAYMENT INFORMATION

Method of Payment: ☐ Check or Money Order ☐ Visa ☐ MasterCard ☐ AMEX CVV Code \_\_\_\_\_ ☐ Paid Online

Card Holder's Name \_\_\_\_\_ Card number \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_

Billing Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

RETURN THIS FORM TO: 301 Rhode Island Avenue, NW, Suite 2204 | Washington, D.C. 20001  
202-238-5910 | [programads@asalh.org](mailto:programads@asalh.org) | [www.asalh.org/conference](http://www.asalh.org/conference)



# ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY®

301 RHODE ISLAND AVENUE, NW | SUITE 2204 | WASHINGTON, DC 20001  
202.238.5910 | ASALH.ORG

## 2022 NATIONAL MEMBERSHIP FORM

*The annual membership year is January 1- December 31*

☐

**NEW MEMBERSHIP**

☐

**RENEWAL MEMBERSHIP**

Prefix \_\_\_\_\_ First \_\_\_\_\_ Last \_\_\_\_\_ Suffix \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Students Members Only (Indicate Name of School You Attend): \_\_\_\_\_

Students Members Only (Expected Graduation Date): \_\_\_\_\_

## PLEASE CHECK ONE

☐ **INSTITUTIONAL MEMBERSHIP \$250.00**

Enter name of institution on appropriate line below

*College/University (Department), Non-Profit Organization, Church/Religious Organization, or Student Organization*

## INDIVIDUAL MEMBERSHIP

Check your membership type

☐ **GENERAL \$80.00**   ☐ **ASSOCIATE MEMBER\* \$65.00**   ☐ **SENIOR (65+) \$55.00**   ☐ **STUDENT \$45.00**

*\*Associate members receive the benefits of presenting at the conference and participating in the author's book signing. They do NOT receive the journal or vote in elections.*

☐ **DUAL MEMBERSHIP \$100.00**

Name of other member in same household \_\_\_\_\_

*Two persons in the same household may become dual members. Both may include their email address in the top section of this form to receive email correspondence.*

*Both will receive discount privileges. The individual listed in the top section of this form will receive the publications, other mail and a ballot.*

☐ **LIFE MEMBERSHIP \$1500.00**

☐ **JR LIFE MEMBERSHIP \$500.00**

*(Ages up to 26 years old)*

☐ **Heritage Hero (for life Members who are Seniors only)**

**\$50.00 - \$99.00 \$ \_\_\_\_\_**

☐ **Heritage Defender for Life Members**

**\$100.00 - \$149.00 \$ \_\_\_\_\_**

☐ **Heritage Guardian for Life Members**

**\$150.00 + \$ \_\_\_\_\_**

Also payable in \$300.00 installments and must be completed in 5 years

Installment # \_\_\_\_\_

*\*Life Interim memberships that started prior to 2016 pay \$200 for 5 years*

Members may order a print copy of the Black History Bulletin

☐ **\$20.00/Year**

Members may order a print copy of the Journal of African American History

☐ **\$20.00/Year**

**RETURN THIS FORM TO: 301 Rhode Island Avenue, NW, Suite 2204 | Washington, D.C. 20001**  
**202-238-5910 | membership@asalh.org | www.asalh.org**