

ASSOCIATION FOR THE STUDY OF
AFRICAN AMERICAN LIFE AND HISTORY®



Celso González Quiñones mural outside the Jessie duPont Ball Center in Jacksonville, Florida depicting Zora Neale Hurston, Author (left), and Ebony Payne-English, Contemporary Spoken Word Artist.

SAVE THE DATE!

SEPTEMBER 20-24, 2023

108TH ANNUAL CONFERENCE JACKSONVILLE, FLORIDA

Co-hosted by the Florida Branches

“If a race has no history, if it has no worthwhile tradition, it becomes a negligible factor in the thought of the world, and it stands in danger of being exterminated.”

— CARTER G. WOODSON, ASALH FOUNDER



ASALH THE FOUNDERS OF BLACK HISTORY MONTH
WWW.ASALH.ORG | 202.238.5910 | EST. 1915



108TH ANNUAL CONFERENCE

SEPTEMBER 20-24, 2023 | JACKSONVILLE, FLORIDA

2023 BLACK HISTORY THEME: BLACK RESISTANCE | WWW.ASALH.ORG/CONFERENCE OR CALL 202.238.5910

WHY IS ASALH GOING TO FLORIDA?

March 2023

Like many of you, the Association for the Study of African American Life and History (ASALH) has followed the actions that Florida's Governor Ron DeSantis and other conservative lawmakers have taken against teaching Black History and the histories of other historically marginalized communities. We have especially followed the actions taken by DeSantis and the Florida Board of Education on the AP African American Studies course as well as the legislation passed against "woke" curricula in the state. Please see our statement about these actions on our website at www.asalh.org. ("ASALH's Response to Gov. DeSantis and the African American Studies AP Censorship").

While we have been alarmed by these actions, we see it as an opportunity to defend the teaching of Black History in the state and to support the citizens, teachers and scholars who are on the front line against the laws that hinder the teaching of the truth in the state. So, ASALH is going to Jacksonville, Florida for its annual conference on September 20-24, 2023. We are going to Florida to make a point: that we will follow our mission to promote the study of African American life and history and to demonstrate that we will not be intimidated by the policies of Governor DeSantis and the Florida legislature.

ASALH members will converge in Florida to support the educators and scholars who are teaching or want to teach Black History, to buy from Black-owned businesses and vendors who come to the conference, and to provide space for networking and community.

Our campaign for promoting Black History will start in the spring of this year. ASALH will hold a series of workshops about teaching Black History and why it is necessary to present the truth to our children. As a part of ASALH's Social Justice Initiative, in partnership with Howard University and the Andrew Mellon Foundation, ASALH will also develop and publish a toolkit for teachers tentatively



108TH ANNUAL CONFERENCE

SEPTEMBER 20-24, 2023 | JACKSONVILLE, FLORIDA

2023 BLACK HISTORY THEME: BLACK RESISTANCE | WWW.ASALH.ORG/CONFERENCE OR CALL 202.238.5910

entitled “How to Teach Black History.” When we arrive in Jacksonville in September, we plan to open the conference with a session on the topic of how to challenge draconian laws and to continue to teach the truth about the African American experience. Throughout the conference many of the sessions will focus on teaching Black History and empowering those who want to learn about Black Americans’ contributions, challenges, and successes. Additionally, ASALH plans to provide learning resources for teachers and community members on the pedagogy and content for teaching the African American experience.

As an organization that has confronted the denial and neglect of African American history throughout our nation’s history, we have always asked ourselves the question: “what would Carter G. Woodson (ASALH’s founder) do under these circumstances?” Based on our knowledge and understanding of his goal when he started the Association for the Study of Negro Life and History in 1915, we know that he would go to Florida to take on the challenge to the teaching of Black History. Thus, we will do the same. In the words of Dr. Martin Luther King, Jr., ASALH is going to Florida “because injustice is there, and injustice anywhere is a threat to justice everywhere.”

So, ASALH is going to Florida with a purpose, and we invite all persons interested in sharing their scholarship, expertise and interest in the field of African American history and culture to join us.

Sincerely,
Marvin Dulaney
President

ABOUT THE CONFERENCE

108TH ANNUAL CONFERENCE

2023 BLACK HISTORY THEME - BLACK RESISTANCE

The ASALH Annual Conference is an occasion to explore the history and culture of people of African descent. Our conference brings together more than one thousand people, including educators, students, community builders, business professionals, and others who share an abiding interest in learning about the contribution of African Americans to this nation and the world.

For over a century, our conference has featured a rich program, which now includes scholarly sessions, professional workshops, plenaries, a Film Festival, and other presentations that analyze and illuminate a critical theme in the Black experience. Our 2023 conference will offer attendees sessions featuring ASALH members who are prominent figures in Black cultural studies, as well as students from many disciplines.

Sessions will be on the theme and many aspects of Black life, history, and culture.

ABOUT THE THEME

African Americans have resisted historic and ongoing oppression, in all forms, especially the racial terrorism of lynching, racial pogroms, and police killings since our arrival upon these shores. These efforts have been to advocate for a dignified self-determined life in a just democratic society in the United States and beyond the United States political jurisdiction. The 1950s, 1960s, and 1970s in the United States was defined by actions such as sit-ins, boycotts, walk outs, strikes by Black people and white allies in the fight for justice against discrimination in all sectors of society from employment to education to housing. Black people have had to consistently push the United States to live up to its ideals of freedom, liberty, and justice for all.

Scan the QR code to keep reading.

MEMBERSHIP

MOST ASALH MEMBERS ENJOY:

- Discounted conference registration
- FREE online posting of jobs and events
- Ability to participate in the Authors' Book Signing
- Ability to present papers at the Annual Conference
- Digital access to the *Journal of African American History* and *The Black History Bulletin*
- One vote in the Executive Council Elections and more
- ASALH branch members receive free print copies of the JAAH during the membership year

For more information on member benefits and to become a member, scan the QR code and click on JOIN.

The Association for the Study of African American Life and History (EIN: 53-0219640) is a tax-exempt 501 (c)(3) organization. Contributions to ASALH are tax-deductible to the extent permitted by law.



THEME



JOIN



CALL FOR PROPOSALS

108TH ANNUAL CONFERENCE

2023 BLACK HISTORY THEME - BLACK RESISTANCE

Proposal Types

Proposals should be detailed, comprehensive, and descriptive that outline the theme, scope, and aim of session. Details can be found below.

Papers: There will be limited slots for paper sessions at the ASALH annual meeting. Papers will ONLY be accepted by non-academics, undergraduate, and graduate students on the 2023 Annual Black History Theme: Black Resistance. For those who do not fit into these categories the Academic Program Committee encourages you to use the Google spreadsheet, which is an informal tool to connect individuals who are seeking ideas and/or collaboration. The spreadsheet is not monitored by ASALH or the Academic Program Committee and is not part of the official submission process.

Panels, Workshops, Roundtables, Media, and Woodson Pop-Ups: Proposals that incorporate the annual theme are preferred, but submissions can be on a variety of temporal, geographical, thematic, and topical areas in Black history, life and culture. Proposals will be accepted by all affiliations and academic status. For individuals who are interested in collaborating on a panel, workshop, roundtable please use the Google spreadsheet, which is an informal tool to connect individuals who are seeking ideas and/or collaboration. The spreadsheet is not monitored by ASALH or the Academic Program Committee and is not part of the official submission process.

Submission

All proposals should be submitted via the All Academic system. You will need to provide an abstract (300 words or less), a title of your presentation, your name, email, and affiliation. If you are submitting a panel, workshop, roundtable, or media session you will need the information for all the presenters.

The submission deadlines for proposals are as follows: Early Bird Submissions will be accepted via All Academic until March 18, 2023 at 11:59 p.m. (EST). Conditional acceptance responses to Early Bird submissions will be sent out by **April 21, 2023 at 11:59 p.m. (EST)**. After this date, the committee will accept all submissions until the deadline of April 30, 2023 at 11:59 p.m. (EST). Regular conditional acceptances submissions will be responded to by June 9, 2023 at 11:59 p.m. (EST). You will not be considered official until all session participants have joined the Association and registered for the conference.

Scan the QR code to learn more.



CALL FOR POSTERS

108TH ANNUAL CONFERENCE

2023 BLACK HISTORY THEME - BLACK RESISTANCE

The 2023 Association for the Study of African American Life and History (ASALH) Poster Committee invites submissions for posters that address the conference theme, "Black Resistance." Proposals that address the theme are preferred, however, any timely subject of interest to African American history will be considered. We encourage proposals from scholars working across a variety of temporal, geographical, thematic, and topical areas in Black history, life and culture.

Poster sessions are a means to communicate and exchange ideas, programs, research, and projects to fellow ASALH meeting attendees. This is a forum for exchanging innovative ideas, and for useful feedback and discussion. Viewers have an opportunity to become acquainted with new work quickly and easily and have more time to study the information and discuss it with presenters. Posters are often used to showcase a completed project, or to communicate ideas about research in progress. **Scan the QR code to learn more.**

Posters may be on any of the following:

- a description of an innovative program
- an examination of a practical, problem-solving endeavor
- an explanation of a research investigation
- novel projects or case studies
- branch histories
- community and/individual profiles



Proposals will be accepted for in-person and virtual presentations.

The committee seeks posters that probe the traditional fields of economics, accounting, politics, medicine, psychology, intellectual, and cultural history; the established fields of urban, race, ethnic, labor, and women's/gender history as well as southern and western history; along with the rapidly expanding fields of sexuality, LGBTQIA, and queer history; environmental and public history; African American intellectual history; literature; and the social sciences. We look forward to proposals that center Black/African Diasporic resistance from multiple regions, embrace de-coloniality, and engage embodiment.

Submissions are welcome from all ASALH members, especially from ASALH Branches, high school, undergraduate and graduate students, and individuals who are recent graduates. If your proposal is accepted, you will have to join the Association and register for the conference.

Submission

All proposals should be submitted via the All Academic system. You will need to provide an abstract (300 words or less), a title of your presentation, your name, email, and affiliation.

The submission deadlines for proposals are as follows: Early Bird Submissions will be accepted via All Academic until **March 18, 2023 at 11:59 p.m. (EST)**. Conditional acceptance responses to Early Bird submissions will be sent out by **April 21, 2023 at 11:59 p.m. (EST)**. After this date, the committee will accept all submissions until the deadline of **April 30, 2023 at 11:59 p.m. (EST)**. Regular conditional acceptance submissions will be responded to by **June 9, 2023 at 11:59 p.m. (EST)**. You will not be considered official until all session participants have joined the Association and registered for the conference.

REGISTRATION

108TH ANNUAL CONFERENCE

2023 BLACK HISTORY THEME - BLACK RESISTANCE

BOOK YOUR STAY

THE HYATT REGENCY JACKSONVILLE RIVERFRONT

Hyatt Regency Jacksonville Riverfront

225 East Coastline Dr., Jacksonville,
FL 32202
(904) 588-1234

Book your room by August 18th for a
discounted rate!
Parking is \$15 per day for self-parking



*Register in
the spring!*

SEPTEMBER 20 - 24, 2023
JACKSONVILLE, FLORIDA
[ASALH.ORG/HOTEL](https://www.asalh.org/hotel)



HOTEL REGISTRATION

108TH ANNUAL MEETING AND CONFERENCE

SEPTEMBER 20 - SEPTEMBER 24, 2023

[WWW.ASALH.ORG/LOCATION-TRAVEL](https://www.asalh.org/location-travel)



ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY®

108TH ANNUAL MEETING AND CONFERENCE

SEPTEMBER 20 - 24, 2023

HYATT REGENCY JACKSONVILLE RIVERFRONT | JACKSONVILLE, FLORIDA

2023 BLACK HISTORY THEME: BLACK RESISTANCE

DIGITAL ADVERTISER REGISTRATION FORM

All ads must be 300 dpi, camera ready CMYK or grayscale and submitted electronically to asalh.org/upload no later than August 15, 2023

Full Page Ad

8.75" x 11.25" full bleed
7.5" x 10" no bleed

- ☐ \$450
☐ \$375 Members

Qty. _____

Half Page Ad

7.5" x 4.75"

- ☐ \$300
☐ \$250 Members

Qty. _____

Quarter Page Ad

3.5" x 4.75"

- ☐ \$225
☐ \$175 Members

Qty. _____

Corporate Ad

8.75" x 11.25" full bleed
7.5" x 10" no bleed

- ☐ \$1000 Full Page
☐ \$500 Half Page
☐ \$250 Quarter Page

Qty. _____

No sponsor benefits included

Note: There will be a charge of \$100 or more for all ads submitted non-camera ready.

If you do not receive confirmation from ASALH that we've received your ad, email programads@asalh.org

Prices are subject to change.

ADVERTISERS: PLEASE TYPE OR PRINT CLEARLY

Prefix _____ First _____ M.I. _____ Last _____ Suffix _____

Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Goods/Services _____ Website _____

Facebook _____ Twitter _____ Instagram _____

FOR ADVERTISERS ONLY:

I, (print name) _____, certify that I have read the Contracts and Liabilities Agreement and agree to adhere to the terms and conditions outlined for this conference.

Signature _____ Date _____

PAYMENT INFORMATION

Method of Payment: ☐ Check or Money Order ☐ Visa ☐ MasterCard ☐ AMEX CVV Code _____ ☐ Paid Online

Card Holder's Name _____ Card number _____ Exp. Date ____ / ____

Billing Address _____

Signature _____ Date _____

RETURN THIS FORM TO: 301 Rhode Island Avenue, NW, Suite 2204 | Washington, D.C. 20001
202-238-5910 | programads@asalh.org | www.asalh.org/conference



ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY®

301 RHODE ISLAND AVENUE, NW | SUITE 2204 | WASHINGTON, DC 20001
202.238.5910 | ASALH.ORG



Complete form - Print Out and Mail w/Payment

2023 NATIONAL MEMBERSHIP FORM

The annual membership year is January 1- December 31

☐ NEW MEMBERSHIP

☐ RENEWAL MEMBERSHIP

Prefix _____ First _____ Last _____ Suffix _____

Address _____

City _____ State _____ Zip _____

Email _____ Phone _____

Students Members Only (Indicate Name of School You Attend): _____

Students Members Only (Expected Graduation Date): _____

PLEASE CHECK ONE

☐ INSTITUTIONAL MEMBERSHIP \$300.00

Enter name of institution on appropriate line below

College/University (Department), Non-Profit Organization, Church/Religious Organization, or Student Organization

INDIVIDUAL MEMBERSHIP

Check your membership type

☐ GENERAL \$95.00 ☐ ASSOCIATE MEMBER* \$75.00 ☐ SENIOR (65+) \$65.00 ☐ STUDENT \$55.00

**Associate members receive the benefits of presenting at the conference and participating in the author's book signing. They do NOT receive the journal or vote in elections.*

☐ DUAL MEMBERSHIP \$120.00

Name of other member in same household _____

Two persons in the same household may become dual members. Both may include their email address in the top section of this form to receive email correspondence.

Both will receive discount privileges. The individual listed in the top section of this form will receive the publications, other mail and a ballot.

☐ LIFE MEMBERSHIP \$1800.00

☐ JR LIFE MEMBERSHIP \$500.00

(Ages up to 26 years old)

☐ Heritage Hero (for life Members who are Seniors only)

\$50.00 - \$99.00 \$ _____

☐ Heritage Defender for Life Members

\$100.00 - \$149.00 \$ _____

☐ Heritage Guardian for Life Members

\$150.00 + \$ _____

Also payable in \$300.00 installments and must be completed in 5 years

Installment # _____

**Life Interim memberships that started prior to 2016 pay \$200 for 5 years*

Members may order a print copy of the Black History Bulletin

☐ \$20.00/Year

Members may order a print copy of the Journal of African American History

☐ \$20.00/Year

RETURN THIS FORM TO: 301 Rhode Island Avenue, NW, Suite 2204 | Washington, D.C. 20001

202-238-5910 | membership@asalh.org | www.asalh.org



ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY®

108TH ANNUAL MEETING AND CONFERENCE

SEPTEMBER 20 - 24, 2023

HYATT REGENCY JACKSONVILLE RIVERFRONT | JACKSONVILLE, FLORIDA

2023 BLACK HISTORY THEME: BLACK RESISTANCE

VIRTUAL AUTHOR'S BOOK TALK EVENT REGISTRATION FORM

VIRTUAL AUTHOR'S Book talk Event

September 21, 2023 | 6:00 p.m. CST

Date and times are subject to change.

REGISTRATION DEADLINE: AUGUST 1, 2023

Completed Applications Require ALL of the Following:

1. Author MUST be a member of ASALH.
2. A completed Request Form (with additional pages if necessary).
3. Paid membership fee and paid additional processing fee of \$60 are non-refundable.
4. A signed copy of the book intended for sale at the Author's Book Signing Event.
5. All steps must be completed in order for your application to be processed.

AUTHOR INFORMATION WILL BE PRINTED EXACTLY AS PROVIDED

Prefix _____ First _____ M.I. _____ Last _____ Suffix _____

Name of author as it appears on book _____

Address _____

City _____ State _____ Zip _____ Phone _____

Email _____ Website _____

Facebook _____ Twitter _____ Instagram _____

Authors or their representatives are responsible for procuring, shipping and selling books for the event. ASALH is not responsible for any business transactions related to the sales of the books. ASALH reserves the right to reject books that are contrary to its scholarly mission and tradition. No books will be returned. Registration includes one-half of an eight-foot table. Registration does not include conference fees. Additional instructions will be sent to the email address provided above. I also agree to the use of my image and/or likeness by ASALH to promote the Author Signing Event. I, (please print) _____, agree to the terms as outline in this form.

Signature _____ Date _____

BOOK INFORMATION

Title: _____

Brief Description: _____

Name of Publisher: _____

Please submit additional titles separately.

PAYMENT INFORMATION

☐ \$60

*Registration Fee
Must be a 2023 Current Member

☐ \$155

*Includes \$60 Registration Fee +
General Membership

☐ \$135

*Includes \$60 Registration Fee +
Associate Membership

☐ \$125

*Includes \$60 Registration Fee +
Senior Membership (65+)

Method of Payment: ☐ Check or Money Order ☐ Visa ☐ MasterCard ☐ AMEX CVV Code _____ ☐ Paid Online

Card Holder's Name _____ Card number _____ Exp. Date ____ / ____

Billing Address _____

Signature _____ Date _____

RETURN THIS FORM TO: 301 Rhode Island Avenue, NW, Suite 2204 | Washington, D.C. 20001
202.238.5915 | exhibits@asalh.org | www.asalh.org/conference



ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY®

108TH ANNUAL MEETING AND CONFERENCE

SEPTEMBER 20 - 24, 2023

HYATT REGENCY JACKSONVILLE RIVERFRONT | JACKSONVILLE, FLORIDA

2023 BLACK HISTORY THEME: BLACK RESISTANCE

IN PERSON AUTHOR'S BOOK SIGNING REGISTRATION FORM

IN-PERSON EVENT

author's BOOK SIGNING

September 21, 2023

6:30 p.m. - 8:30 p.m. CST

Date and times are subject to change.

REGISTRATION DEADLINE: AUGUST 1, 2023

Completed Applications Require ALL of the Following:

1. Author MUST be a member of ASALH.
2. A completed Request Form (with additional pages if necessary).
3. Paid membership fee and paid additional processing fee of \$60 are non-refundable.
4. A signed copy of the book intended for sale at the Author's Book Signing Event.
5. All steps must be completed in order for your application to be processed.
6. Upload (asalh.org/bookshelf) the cover of your book and your photo to be included in promotions on the website, social media, and ASALH TV (Our Youtube Channel).

AUTHOR INFORMATION WILL BE PRINTED EXACTLY AS PROVIDED

Prefix _____ First _____ M.I. _____ Last _____ Suffix _____

Name of author as it appears on book _____

Address _____

City _____ State _____ Zip _____ Phone _____

Email _____ Website _____

Facebook _____ Twitter _____ Instagram _____

Authors or their representatives are responsible for procuring, shipping and selling books for the event. ASALH is not responsible for any business transactions related to the sales of the books. ASALH reserves the right to reject books that are contrary to its scholarly mission and tradition. No books will be returned. Registration includes one-half of an eight-foot table. Registration does not include conference fees. Additional instructions will be sent to the email address provided above. I also agree to the use of my image and/or likeness by ASALH to promote the Author Signing Event. I, (please print) _____, agree to the terms as outline in this form.

Signature _____ Date _____

BOOK INFORMATION

Title: _____

Brief Description: _____

Name of Publisher: _____

Please submit additional titles separately.

PAYMENT INFORMATION

☐ \$60

Registration Fee

Must be a 2023 Current Member

☐ \$140

Includes \$60 Registration Fee +
General Membership

☐ \$125

Includes \$60 Registration Fee +
Associate Membership

☐ \$120

Includes \$60 Registration Fee +
Senior Membership (65+)

Method of Payment: ☐ Check or Money Order ☐ Visa ☐ MasterCard ☐ AMEX ☐ Paid Online

Card Holder's Name _____ Card number _____ Exp. Date _____ / _____ CVV Code _____

Billing Address _____

Signature _____ Date _____

RETURN THIS FORM TO: 301 Rhode Island Avenue, NW, Suite 2204 | Washington, D.C. 20001

202.238.5915 | exhibits@asalh.org | www.asalh.org/conference