



ASSOCIATION FOR THE STUDY OF AFRICAN AMERICAN LIFE AND HISTORY®

11TH ANNUAL MEETING AND CONFERENCE

SEPTEMBER 23 - 27, 2026

NORFOLK, VIRGINIA | MARRIOTT NORFOLK WATERSIDE

2026 BLACK HISTORY THEME: A CENTURY OF BLACK HISTORY COMMEMORATIONS

DIGITAL ADVERTISER REGISTRATION FORM

All ads must be 300 dpi, camera ready CMYK or grayscale and submitted electronically to asalh.org/upload no later than **August 22, 2026**



Full Page Ad

8.75" x 11.25" full bleed
7.5" x 10" no bleed

- ☐ \$575
☐ \$475 Members

Qty. _____

Half Page Ad

7.5" x 4.75"

- ☐ \$300
☐ \$250 Members

Qty. _____

Quarter Page Ad

3.5" x 4.75"

- ☐ \$225
☐ \$175 Members

Qty. _____

Corporate Ad

8.75" x 11.25" full bleed
7.5" x 10" no bleed

- ☐ \$1200 Full Page
☐ \$600 Half Page
☐ \$250 Quarter Page

Qty. _____

No sponsor benefits included

Note: There will be a charge of \$100 or more for all ads submitted non-camera ready.

If you do not receive confirmation from ASALH that we've received your ad, email programads@asalh.org

Prices are subject to change.

ADVERTISERS: PLEASE TYPE OR PRINT CLEARLY

Prefix _____ First _____ M.I. _____ Last _____ Suffix _____

Company Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Goods/Services _____ Website _____

Facebook _____ Twitter _____ Instagram _____

FOR ADVERTISERS ONLY:

I, (print name) _____, certify that I have read the Contracts and Liabilities Agreement and agree to adhere to the terms and conditions outlined for this conference.

Signature _____ Date _____

PAYMENT INFORMATION

Method of Payment: ☐ Check or Money Order ☐ Visa ☐ MasterCard ☐ AMEX CVV Code _____ ☐ Paid Online

Card Holder's Name _____ Card number _____ Exp. Date ____ / ____

Billing Address _____

Signature _____ Date _____

RETURN THIS FORM TO: ASALH, 301 Rhode Island Avenue, NW, Suite 1508 | Washington, D.C. 20001
(202) 238-5915 | partnerships@asalh.org | www.asalh.org/conference